MR. A. HOOGEWERF (*Nominated*) : I ask, is it not the declared policy of the Government on the authority of which so many others have been drafted to the executive departments? Mr. Van Ross, Mr. Raman Pillai and others were similarly drafted.

PRESIDENT : That is a question of policy.

Toddy Shop at Kadappakkada, Quilon Taluk.

47. MR. N. KUMARAN (*Nominated*) : (*a*) Have the Government received a memorial signed by the inhabitants of the Uliyakkovil, Pattattanam and Asramam *cheries* of Quilon taluk, living near toddy shop No. 19, which is situated in the market place called Kadappakkada, praying for the abolition or removal of that shop?

(*b*) Will the Government be pleased to pass early orders granting the request of the memorialists?

MR. S. PARAMESVARA AIYAR (*Secretary to Government*) :
(*a*) The answer is in the negative.
(*b*) The question does not arise.

Posting of Brahmin Teachers in Vernacular Schools.

48. MR. P. K. NARAYANA PILLAI (*Ambalapuzha*) : (*a*) Will the Government be pleased to state whether the Inspector of Vernacular Schools generally transfers Brahmin teachers to centres where there are Devaswom choultries and Government feeding-houses and retains such teachers in those centres for inordinately long periods?

(*b*) Will the Government be pleased to look into the statistics regarding this matter and place the same on the table to see whether the transfers ordered by the Inspector or his subordinates are such as to lend colour to any allegation as above indicated?

MR. S. PARAMESVARA AIYAR (*Secretary to Government*) :
(*a*) There are no Devaswom choultries or Government feeding-houses to which Brahmin teachers are at liberty to resort. By G. O. No. D. 1748, dated the 11th May, 1909, the practice of Sirkar servants being fed in mofussil *oottupuras* has been ordered to be completely stopped. Teachers are posted and retained in the several stations according to the exigencies of the service, and, under circular No. VII dated the 22nd April, 1915, they are posted, as far as possible, to schools in or near their native places. The Ag. Director of Public Instruction reports that the question whether a Brahmin teacher can have free meal in a station is not a consideration which has ever weighed with the Inspector of Vernacular Schools in the posting of teachers.

(*b*) In view of the answer to part (*a*), this is not necessary.

MR. P. K. NARAYANA PILLAI (*Ambalapuzha*) : Are the Government in a position to illustrate their answer with reference to any particular school?

MR. S. PARAMESVARA AIYAR (*Secretary to Government*) : Will the member kindly explain the question further?

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[Mr. S. Parameswara Aiyar.]

MR. P. K. NARAYANA PILLAI (*Ambalapuzha*): May I know, for instance, what is the sort of teachers that are employed in the Vernacular School at Ambalapuzha? May I know further how many of them are natives of Ambalapuzha?

MR. S. PARAMESVARA AIYAR (*Secretary to Government*): I shall call for that information; I have not got it ready now.

MR. P. K. NARAYANA PILLAI (*Ambalapuzha*): May I know further how many of the teachers employed at Ambalapuzha are Brahmins?

MR. S. PARAMESVARA AIYAR (*Secretary to Government*): I shall give full information on all these points.

MR. P. K. NARAYANA PILLAI (*Ambalapuzha*): Thanks.

Posting of Brahmin Teachers in Vernacular Schools.

49. MR. T. KUMARA PILLAI (*Eraniel* cum *Vilavankod*): (*a*) Will the Government be pleased to state whether the Inspector of Vernacular Schools generally transfers Brahmin teachers to centres where there are Devaswom choultries and Government feeding-houses and retains such teachers in those centres for inordinately long periods?

(*b*) Will the Government be pleased to look into the statistics regarding this matter and place the same on the table to see whether the transfers ordered by the Inspector or his subordinates are such as to lend colour to any allegation as above indicated?

MR. S. PARAMESVARA AIYAR (*Secretary to Government*): The member is referred to the answer to question No. 48.

Appendix.

***Vide* Answer to Question No. 40.**

STANDING ORDERS UNDER THE EDUCATION CODE.

No. 3 of 1914.

Rule 29 of the Education Code.

On and after this date, the duties and powers of Headmasters, who are not Managers, shall be as defined below:—

DUTIES AND POWERS OF THE HEADMASTER.

I. It shall be the duty of the Headmaster—

(*a*) to devote the whole of his time to the duties of his office and not to engage in any trade, business, occupation, or special study, which will interfere with the efficient discharge of these duties or to which the Manager or the Inspecting Officers of the Education Department may object;

(*b*) to attend the school regularly and punctually and not to absent himself therefrom unless prevented by illness or unless he has received the previous permission of the Manager;

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